Methodist church ghana constitution pdf

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MEMBERSHIPMembership of the CHRISTIAN COUNCIL OF GHANA shall comprise: Autonomous Christian Churches and Ecumenical organizations. 1. Membership shall be on application to the CHRISTIAN COUNCIL. 2. A Christian Church or Ecumenical organization shall not be eligible for admission as a member unless: It operates within Ghana It expressly states its consent and subscribes its adherence to this Constitution. It confesses the LORD JESUS CHRIST as Lord and Saviour of the world according to the Scriptures. It satisfies any conditions or requirements provided by the Executive Committee acting on behalf of the Council, and Its application is approved by a special resolution of the Council. 3. Member Churches of the COUNCIL are responsible for decisions concerning their own faith, doctrine and witness without prejudice to the separate existence of the Council. Where a Church or Organisation and its Parent Church or Organisation shall, for the purpose of membership of the COUNCIL, be considered as one body unless, by or under their Constitutions or other constituent instruments, they are independent of each other. 4. A member of the Council shall be classified as a full or associate member. 5. A member of the Council shall cease to be a member, if the member: Voluntarily withdraws its membership, Is suspended for whatever period of time, Is expelled by the Council. The Annual General Meeting may make regulations with regard to membership as follows: The form and content of the membership as follows: grounds for voluntary withdrawal, suspension or expulsion. The Methodist Church Ghana has elected Kwesi Atta Antwi, a member of the Kumasi Diocese as the next Lay President of the Church. The Lay President of the Kumasi Diocese as the next Lay President of the Kumasi Diocese Constitution to "assist the Presiding Bishop in giving leadership to the Church in addition to carrying out duties that may be assigned by Conference and General Directorates in the absence of the Presiding Bishop. Mr Atta Antwi who is a Past Lay Chairman of the Kumasi Diocese and a Management Consultant will take office from October, 2023 when the three year mandate of the incumbent, William Orleans Oduro expires. He was elected after a run-off election held on Saturday, August 20, 2022 at the 50th Annual and 12th Biennial Conference of the Methodist Church Ghana held in Winneba. He has served the Church in several capacities at various levels. He polled 255 votes, representing 68.63 per cent of ballots cast to go pass his closest contender, Grace Nkrumah-Mills of the Wesley Society in Akosombo in the Somanya Diocese, who secured 117 votes. Key decisions taken by church at the Winneba Conference At the conference in Winneba, the Methodist Church Ghana took some key decisions including the creation of two new Dioceses starting October 1, 2022 to bring the total number of Dioceses to 22. The new ones are the Ho and North America. Accra, May 6, GNA – The Coalition of Muslim Organisations, Ghana (COMOG) has called on the leadership of the Methodist Church, Ghana, to respect the Constitution and promote religious tolerance. "Our attention has been drawn to a letter dated 4th May, 2021 purported to have been written by the Ghana Education Service (GES)." The call was in a statement signed by Hajj Abdel-Manan Abdel-Rahman, President, COMOG, and copied to Ghana News Agency on Friday. It said it would be recalled that in the wake of the Wesley Girls High School religious controversies, the GES issued a directive that, Muslims should be recalled that in the wake of the Headmistress of the School was found to have prohibited a Muslim girl from observing the Obligatory Ramadan fasting. The statement said: "This stance by the leadership of the Headmistress and the Board Chairman, which in our opinion cannot be the policy of the Church, which has tolerated other faiths in the schools originally for the Church." "We therefore take serious exception to the position, which seeks to offset the directives of the GES, instructing the School to allow the practice of Fasting and Prayer by Muslim students," it said. The statement said: "At a time that the Muslim Ummah, who are the victims of such unpleasant religious intolerance have remained calm for a peaceful resolution of the matter, we least expected such a provocative response from the said letter, not only did the Headmistress acted unilaterally, but with the institutional endorsement," it said, adding that; "Unlike other countries in the sub-region and the world over, our country, Ghana has over the years enjoyed some relative peace due to the level of tolerance exhibited by all the religious groups in the country". The statement said: "We again take cognisance of the peculiar culture of every institution without exception. That notwithstanding, it is out of place for any institution, for that matter the Methodist Church, Ghana and its actors to attempt to put its culture and regulations over and above the constitution of Ghana. "We therefore wish to urge the Leadership of the Church to adhere to the GES directives and allow Muslim students to observe their religious obligations so that, they would also contribute to upholding the fundamental human rights of all citizens, as guaranteed by Article 21(1) (C) of the 1992 Constitution that states among other things; "All persons shall have the right to freedom to practice any religion and to manifest such practice." The statement said Muslim shall continue to remain clam as responsible citizens and wait on the GES to work to bring the matter to a peaceful conclusion. GNA 1 2 THE METHODIST CHURCH GHANA ASSOCIATION OF METHODIST MEN'S FELLOWSHIPSORIENTATION FOR NEW CONNEXIONAL VICE CHAIRMAN 3 1.0 INTRODUCTION Formally introduce new members to the CEC and vice versa. Formally welcome new members into its fold. Make new members to the CEC and vice versa. Formally welcome new members into its fold. Make new members into its fold. with the Mission, Vision, goals and objectives of the Association.Brief new members of the do's and don'ts of the Association (Basic rules and regulations). Enlighten new as well as old members on what they are expected to achieve during their tenure of office. 5 BACKGROUND The Methodist Church Ghana since its establishment in had relied on its Constitution and Standing Orders to conduct its business. 6 The Methodist Church Ghana has a number of organizations that play various roles to support it. Each organization of Methodist Church Ghana and is therefore bound first and foremost, by its Constitution and Standing Orders. 7 The Association of Methodist Men's Fellowships (AMMF) was given full recognition by the Methodist Church Ghana during its 22nd Annual Conference held at Sunyani in August, 1983. 8 Membership of the Branch Fellowship Branches within the various Dioceses of the Methodist Church Ghana. However as the name implies, membership is limited to all adult Men in the Methodist Church Ghana (excluding Women). 9 3.0 AIMS AND OBJECTIVES - BRANCH FELLOWSHIPSThe aims and objectives of each of the Men's Fellowship Branch shall be as follows: i. To acknowledge the Lordship of Jesus Christ. ii. To follow the life of Jesus and to discuss the works and teachings at meetings of the Fellowship with Jesus Christ and with one another and help to alleviate hardships in times of need. 11 To promote activities to raise funds for the furtherance of God's work in all its aspect. To promote lectures, debates, seminars and discussions on religion, culture and world affairs and their relevance to Christian teaching and practice. 12 4.0 OBJECTIVES OF THE ASSOCIATION OF METHODIST MEN'S FELLOWSHIPSThe Association of Methodist Men's Fellowships as a Corporate body has the following objectives: To unite all branches of the Methodist Men's Fellowships under a single Connexional Association. 13 To coordinate and provide a Connexional forum for the activities as may be necessary for the work of the Association. 14 To represent the Association of Methodist Men's Fellowships as a whole at the Connexional, International and Inter - denominational levels. To render such other services as may be required from time to time. 15 5.0 VISION, MISSION, CORE VALUES AND MOTTO OF THE ASSOCIATIONThe Association of Methodist Men's Fellowships has a vision, mission and core values. 16 Vision Statement (where the Association hopes to be): To build a united, vibrant and spirit led Association of Methodist Church Ghana for a holistic transformation of society. 17 Mission Statement (what the Association has to do to achieve its Mission): To have vibrant Branches in all Societies and win souls for Christ. 18 Core Values: Love and Unity; Divine Guidance; Good Stewardship; Mutual Support and care; Holiness and Fruitfulness; Integrity and Sincerity. 19 The motto of the Association is "FOR CHRIST, WE LIVE" Indeed, we live and die for Christ. 20 6.0 INAUGURATION OF BRANCHES / CIRCUITS/DIOCESESThe Connexional Executive Committee shall arrange to inaugurate all new Branch fellowships in the Connexional Secretariat accompanied with membership fee and three copies of the Constitution and Bye laws adopted by the Branch Fellowship. 22 The Constitution and Bye laws adopted by the Branch Fellowship shall be registered and approved by the CEC and signed by the Cennexional Chairman. One copy shall be returned to the Branch fellowship. 23 Officers/Diocesan Chairmen shall be assigned by CEC to inaugurate the Branch Fellowship on an approved date. All Circuits and Diocesan inaugurations follow same procedure. A form covering the inauguration shall be filled and returned to the Secretariat for record purposes. 24 A certificate of Membership shall be issued when the Fellowship is formally admitted into the Association (that is after the Branch Inauguration). The certificate is presented to the Branch during Conference. As a policy, each Diocese is required to inaugurate at least one Branch per quarter as part of the membership drive being pursued by the Association. 25 7.0 MANDATORY MEETINGS The Association. 25 7.0 MANDATORY MEETINGS The Association of Methodist Men's Fellowships' CEC meets barely once every quarter in line with its Calendar of meetings (Programme of Activities). Membership of CEC comprises all Connexional Officers and Diocesan Chairman. Attendance to mandatory meetings are compulsory. 26 A formal permission is required if any member cannot attend any of the Association's meetings. In the absence of the Diocesan Chairman, the Diocesan Chairman is required to stand in for the purpose of ensuring good succession plan. 27 Biennial Conference is held once every other year. Special General Meeting (SGM) is also held once every other year (i.e. during the Non-Conference year). 28 Biennial Conference year). 28 Biennial Conference year). and Treasurers, Circuit Chairmen and Branch Chairmen. (Voting rights are reserved for Past Connexional Chairmen, CEC members and Branch Within a Diocese that does not settle its dues/assessment in full shall have its representatives disqualified from proposing or seconding a candidate and also from voting during Conferences. 30 Biennial Conferences are used to make resolutions and major decisions based on 2/3 majority. Elections for Connexional Officers are held during Conferences. Election Forms are made available to prospective candidates ahead of Conferences. for selecting best organized Dioceses are as follows: Total Number of Branches inaugurated/Membership growth Rate-30 marks 32 Total dues paid out of the DiocesanAssessment(timely payment) – 20 marks Total Men's Day Proceeds collected against set targets - 20 marks Total payment (IOCC Assessment or other levies instituted for payment by Diocesan Secretaries and Treasurers Circuit Chairmen. No resolutions are however adopted during SGM's. 34 8.0 COMMUNICATION PROCESSInformation flow from the Connexional level through the Dioceses to the Circuits and Branches are very important. CEC members are therefore enjoined to have addresses and access them regularly. 35 Invitation to meetings, Minutes of meetings, reports and important information are all sent to members through s. Members are expected to provide their contact numbers for them to be hooked on the CEC WhatsApp platform. 36 The WhatsApp platform is solely for the circulation of information about the Association and must be observed as such. 37 Diocesan Chairmen are required to submit quarterly and annual reports on schedule to enable the Connexional Secretariat compile and print Conference/SGM Brochures. Report writing format is available to guide all Diocesan Chairmen and their Secretaries to enable them compile quality reports for submission. 38 9.0 DRESS CODE The dress code of the Association shall remain as follows: Blue Black shoes Black shoes Blue Black shoes shoes Black shoes Black sho Communion Service on Sundays, funerals and all other official programs of the Church). Members are encouraged to have two or more of the Blue Black uniforms to enable them honor all programs. 39 Safari Jacket (made out of the Association's cloth) – short sleeves/Bush Safari Jacket shall be worn over: A blue Black trousers Black shoes Blue Black socks These are used for non-formal meetings such as Breakfast meetings, Retreats and other Saturday programmes etc. 40 T - Shirts: The Association's T/shirt shall be worn over a Blue Black shoes with Black shoes with Bl Shorts (preferably white) And native sandals (The cloth is used during Conference Sundays, Easter Sundays Wearing of any of the Association's paraphernalia/regalia include:Sash Pendants T-Shirt Neck Tie Cloth and Badge. No individual member, Branch, Circuit or Diocesan Fellowship is allowed to print for sale, any of the Association's paraphernalia/regalia without the formal approval of the Connexional Executive Committee. 44 10.0 FINANCIAL OBLIGATIONSDiocesan Chairmen and their Executives are expected to develop appropriate strategies to pay all their outstanding financial obligations resulting from: Dues/Assessment Purchase of paraphernalia levies Men's Day proceeds Conference fees Sale of handbooks Constitution and bye laws All during their tenure of office. 45 This would help the Association to operate its recurrent expenditures and undertake its capital projects (Methodist Retreat Centre Project at Kwadaso, Kumasi) expeditiously. The Association cannot operate or function well if the various Dioceses continue to owe huge sums of money and become insensitive to its plight. The Association relies on the leadership skills of its Diocesan Chairmen and Executives to achieve its targets. 46 11.0 ORGANIZATIONAL STRUCTURE OF THE ASSOCIATIONAssociation of Methodist Men's Fellowships General Connexional Chairman Immediate Past Conn Connexional Chaplain (Honorary) Connexional Asst. Secretary Connexional Asst. Treasurer/Financial Sec Connexional Asst. PRO/Porter Executive Members (Diocesan Chairmen 47 12.0 QUALITIES OF A GOOD CHURCH LEADERThe Bible specifically mentions the kind of qualities and characteristics that Church leaders must have in order to lead people within the Church. Whether that leader is a pastor, a prophet, an elder, a deacon, a teacher, a Men's Fellowship Officer or Diocesan Chairman etc. 48 God desires that leaders shall be above reproach and that they lead an exemplary life that glorifies God and speaks of the virtues what it means to be part of the kingdom of God. 49 According to scripture, the qualities of a good Church leader are as follows: A Church leader must be above reproach (1 Timothy 3:2; Titus 1:6). The word reproach means disgrace or shame to the Church or to God by his or her sinful behavior. 50 A Church leader must be the Husband of one wife (1 Timothy 3:2; Titus 1:6). A church leader must only have one spouse. A church leader cannot be polygamous. He/she must be devoted and faithful to his/her spouse. Therefore, adultery is forbidden and is grounds for disqualifying a person from Church leader ship. 51 The Methodist Church leader ship. 51 The Me and standing Orders of the Methodist Church Ghana 724 (Section 1) sets the standard for Leaders of the Church. 52 It reads that "All Officers shall be among the full Members of the Church, no Polygamist or Adherent is therefore eligible for office. No married member shall be appointed to office unless he/she has had his/her marriage blessed in Church or has made a declaration before the Leaders. 53 A Church leader must be a good Manager of His own household (1 Timothy 3:4-5; Titus 1:6). A Church leader must be able to manage and lead his own home before he/she can lead a Church. states "for if someone does not know how to manage his own household, how will he care for God's Church (1 Timothy 3:2). 54 A good Church leader must be sober-minded and self-controlled (1 Timothy 3:2). To be sober-minded means to be rational, sensible, to have a sound clean mind. A good Church leader should not be prone to irrational thoughts and behavior. A Church leader must not be arrogant or quick tempered (Titus 1:7). A good Church leader must be humble. Church leaders should not boast about themselves. Humility is a fruit and characteristics of the Holy Spirit. Therefore, a good Church leader is led by the Holy Spirit and as such reflects the nature of God in his/her behaviour. 56 A Church leader must be Hospitable and able to teach (1 Timothy 3:2). A good Church leader is friendly and welcoming to visitors, guests or strangers. A good Church leader must also be a good teacher. He should teach not only words but also by actions (lifestyles). 57 A Church leader must not be a drunkard, nor violent, nor quarrelsome (1 Timothy 3:3). God does not accept it when a Church leader is influenced or intoxicated by alcohol. The Lord does not accept drunkenness from His followers. Church leaders must not be addicted to any type of substance that negatively influences one's mental, emotional and spiritual state. 58 God also expects that Church leaders promote peace and not violence. The gospel promote should never promote violence or hatred between people. 59 A Church leaders through their sermons and teachings should never promote violence or hatred between people. Timothy 3:3; Titus 1:7). The preaching of false doctrine that is called "prosperity gospel" has enriched many of their unsuspecting followers who through theorem and belief of a false doctrine that is called "prosperity gospel" has enriched many of their unsuspecting followers who through the preaching of the preaching of the preachers has been amassed through the preaching of the preaching followers who through the preaching of the preaching followers who through the preaching of the preaching followers who through the preachin doctrine blindly give their money to leaders who only seek to enrich themselves because of greed. 60 A Church leader must be a lover of what is good, who is self-controlled, upright and Holy and disciplined (Titus 1:8). A Church leader's morals, virtues and values must originate from God. 61 Such values, morals and virtues must also be founded upon the word of God and it is through God's word that we can also differentiate between what is good and what is evil. Therefore, a Church leader must live his/her life according to the sound teaches us to hate sin and love what is good. Church leaders are expected to walk in integrity and holiness and to promote by example a lifestyle that is pleasing to God and obedience to His word. 63 A Church leader must not be a recent convert. Getting a recent convert to become a Church leader can be likened to getting a new born child to become a parent. The process of life just doesn't work that way. 64 Just like a child must develop from childhood, a recent convert is still spiritually immature and therefore needs guidance and teaching until a time when they are spiritually mature. 65 A recent convert is still spiritually equipped or mature to fulfil or deal with leadership challenges. Also for a recent convert, the taste of power and authority over others may corrupt the mind or influence negatively. 66 A Church leader must teach sound doctrine and rebuke those who contradict it (Titus 1:9). A good Church leader must teach sound doctrine and rebuke those who contradict it (Titus 1:9). abortion and sex for example. They prefer to be popular with people by preaching the truth of God's word. The truth is not always accepted with open arms - however according to scripture, the truth will set us free. 67 A Church leader must have a Good Testimony/reputation; a well thought of person (1 Timothy 3:7). It is obviously impossible for everyone to like a certain church leader. However, in the life of a good Church leader it means that there is no credible witness to an on-going sinful behaviour. 68 CONCLUSION Men's Fellowship leaders (like all other Christian leaders) are expected to be responsible and spirit-led leaders. They are to observe and practice the qualities of good Church leaders. 69 Men's Fellowship leaders are expected to arm themselves with the following documents that are required to aid them to promote their work as Christians, Methodists, members and leaders of the Men's Fellowship. 70 The Constitution and Standing Orders of the Methodist Church Ghana. Holy Bible/Methodist Hymn Book. The Constitution and Standing Orders of the Methodist Church Ghana. Constitution and Bye-laws of the Association of Methodist Men's Fellowships. • Strategic Plan: 2016 – 2020 with the nine thematic strategic areas • Annual Handbook. 72 Philippians 4: Strategic Plan: 2016 – 2020 with the nine thematic strategic areas • Annual Handbook. 72 Philippians 4: Strategic Plan: 2016 – 2020 with the nine thematic strategic areas • Annual Handbook. 72 Philippians 4: Strategic Plan: 2016 – 2020 with the nine thematic strategic areas • Annual Handbook. 72 Philippians 4: Strategic Plan: 2016 – 2020 with the nine thematic strategic Plan: 2016 – 2020 with the nine thematic strategic areas • Annual Handbook. 72 Philippians 4: Strategic Plan: 2016 – 2020 with the nine thematic strategic Plan: 2016 – 2020 with the nine enjoins us as Christian Leaders to seek:whatever is right whatever is right whatever is pure whatever is admirable whatever is admir

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